

**PLUM BOROUGH SCHOOL DISTRICT  
900 ELICKER ROAD  
PLUM, PA 15239**

**AGENDA  
REORGANIZATION MEETING**

**December 7, 2015  
Plum High School Board Room  
6:00PM**

The mission of the Plum Borough School District, in partnership with students, parents and the community, is to achieve excellence in education by preparing all students to take their place in the diverse and changing world of the 21st century. The District will provide a safe and stimulating environment that will promote and support critical thinking and life-long learning.

**Reorganization Meeting of the Board of School Directors  
for the School District of the Borough of Plum  
Allegheny County, Pennsylvania**

**Monday, December 7, 2015**

**AGENDA**

**Call to Order/Pledge of Allegiance**

**Citizens' Comments on Agenda Items**

**Citizens' Comments on Non-agenda Items**

**1) Election of Temporary Chairperson**

- a) Recommend the nomination of \_\_\_\_\_ as temporary chairperson.

**2) Certificates of Election**

- a) Allegheny County Department of Elections' Certificates of Election, for the five newly elected Board Members.

**3) Oath of Office**

- a) District Justice Linda Zucco will administer the Oath of Office to Susan Caldwell, Vicky Roessler, Jim Rogers, Steve Schlauch, and Rich Zucco.

**4) Election of President**

- a) Recommend the nomination(s) of \_\_\_\_\_ as President, Board of School Directors.

**5) Election of Vice-President**

- a) Recommend the nomination(s) of \_\_\_\_\_ as Vice-President, Board of School Directors.

**6) Depository**

- a) Recommend \_\_\_\_\_ be named as Depository for the Plum Borough School District subject to change at the discretion of the Board.

**7) Local Newspaper of Record**

- a) Recommend the \_\_\_\_\_ as local newspaper of record, and the \_\_\_\_\_ as alternate.

**8) Election of Solicitor**

- a) Recommend \_\_\_\_\_ be named as Solicitor for the Plum Borough School District for 2016.

**9) PSBA Legislative Advocacy Program**

- a) Recommend \_\_\_\_\_ as PSBA Liaison and \_\_\_\_\_ as Alternate to serve as a voting member of the regional cabinet.

**10) Meeting Dates**

- a) Recommend the regular Board meeting dates be set for the last Tuesday of each month, effective January 2016 through November 2016 unless otherwise noted.

**11) Forbes Road Career and Technology Center Representative**

- a) Recommend \_\_\_\_\_ be appointed as FRCTC Representative and \_\_\_\_\_ as Alternate for the Plum Borough School District.

**12) Eastern Area School Representative**

- a) Recommend \_\_\_\_\_ be appointed as the Eastern Area School Representative and \_\_\_\_\_ as Alternate for the Plum Borough School District.

**13) Adjournment**

- a) Motion to adjourn.